# Public Utilities Commission of the State of California

Steve Larson, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov

Calendar Archive: <a href="http://www.cpuc.ca.gov/daily\_calendar\_archive/">http://www.cpuc.ca.gov/daily\_calendar\_archive/</a>

# **Daily Calendar**

# Monday, November 7, 2005

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

#### REGULAR COMMISSION BUSINESS MEETINGS

November 18, 2005	10:00 am	San Francisco
December 1, 2005	10:00 am	San Francisco
December 15, 2005	10:00 am	San Francisco

# COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

November 15, 2005	1:30 pm	San Francisco
November 28, 2005	1:30 pm	San Francisco
December 12, 2005	1:30 pm	San Francisco

#### OTHER COMMISSION MEETINGS

#### NONE

#### **NOTICES**

#### Central Files Revised Office Hours

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

# **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

#### Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

#### Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

#### SUBSCRIPTION INFORMATION

### Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items

For information contact: California Public Utilities Commission

Attention: Poly Arca

505 Van Ness Avenue, Room 1003

San Francisco, CA 94102 Phone: (415) 703-1798 Email: pol@cpuc.ca.gov

#### **COMMISSIONER OFFICE HOURS**

Daily Calendar

#### NONE

#### PUBLIC MEETING & WORKSHOPS

#### <u>Public Meeting Notice - Public Payphone Programs</u>

Payphone Service Providers Advisory Committee	California Public Utilities Commission
November 8, 2005	505 Van Ness Avenue, Room 2204
10 am − 1 pm	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

The Payphone Service Providers Advisory Committee will hold a meeting to address the following:

#### PUBLIC MEETING AGENDA

1. Meeting Overview; 2. Public Input; 3. Review of Minutes from 08/16/05 Meeting; 4. Unfinished Business: a. Formal replacement Alternate Member Representing Large LEC, b. Formal replacement Alternate Member Representing Payphone Industry, c. Formal replacement Primary PSPC Member Representing ORA, and d. 1<sup>st</sup> Quarter Report to the Commission; 5. PSPE/PPPP Program Financials; 6. PPPP Discussion; 7. PSPE Discussion: a. Payphone Inspections Report, b. 2005 Payphone Line Count Report, and c. Staffing; 8. New items for future agenda; and 9. Date of next meeting.

MEETING INFORMATION: For more information, please contact Moira Simmerson, PSPC ligition at (415) 703, 2452.

<u>MEETING INFORMATION</u>: For more information, please contact Moira Simmerson, PSPC liaison at (415) 703-2452 voice or

1 (800) 229-6846 TTY.

**ACCESSIBILITY NOTICE:** If you plan to attend and need specialized accommodations for this meeting, such as Deaf/Hearing Impaired sign language services, contact the Commission's Public Advisor's Office by any of the following:

Email: Public.advisor@cpuc.ca.gov FAX: 415-355-5404 (Attn.: Public Advisor)

Toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

# <u>Public Meeting Notice - Deaf and Disabled Telecommunications Program</u>

Equipment Program Advisory Committee (EPAC)	DDTP Offices
November 10, 2005	505 14 <sup>th</sup> Street, Suite 400
<i>10 am − 4 pm</i>	Conference Room
	Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

#### PUBLIC MEETING AGENDA

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from October EPAC meeting, D. Review of Action List Items, E. Richard Ray will Report on CRSAC Offsite Meeting, F. Discuss the Offsite Meeting, and G. Discuss the Committee's Vacant Seat; III. Public Input (1 p.m.); IV. Receive the Report from EPAC's two ACWG Representatives; V. Evaluate and Discuss the ACWG Report; VI. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, and F. CRS Report; VII. EPAC Business A. Report from the Chair/TADDAC Liaison; VIII. Equipment Program Manager's Report; IX. Review and Update the Standard Operating Procedures; X. Discussion of Amending Equipment to Program Supply, A. List; and XI. Other Business, A. Member Reports, B. Requests for invention, C. Suggested items for next month's agenda, and

D. Future meetings.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings. **DOCUMENT PREPARATION:** All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to jane@ddtp.org for Brailing

### Workshop - Draft Report on Achieving a 33 Percent Renewable Energy Target

November 17, 2005	California Public Utilities Commission	
9 am -3 pm	505 Van Ness Avenue, Training Room B	
	(Corner of Van Ness Avenue and McAllister Street)	
	San Francisco	

The purpose of this workshop is to provide a summary of the findings and methodology used in the draft report entitled "Achieving a 33% Renewable Energy Target," developed by the Center for Resource Solutions for the Energy Foundation on behalf of the CPUC. Interested parties are encouraged to use this workshop as an opportunity to ask questions to help inform their comments on the draft report. Comments on the draft report should be submitted to Andrew Schwartz at <a href="mailto:as2@cpuc.ca.gov">as2@cpuc.ca.gov</a> no later than December 1, 2005. A copy of the draft report is available for download at <a href="http://www.cpuc.ca.gov/word\_pdf/misc/051102\_FinalDraftReport\_RenewableEnergy.pdf">http://www.cpuc.ca.gov/word\_pdf/misc/051102\_FinalDraftReport\_RenewableEnergy.pdf</a>. For questions about this workshop, please contact Andrew Schwartz at as2@cpuc.ca.gov or (415) 355-5586.

Daily Calendar

### Workshop - R03-04-003: SB 1563 Broadband

November 22, 2005	California Public Utilities Commission
10 am	505 Van Ness Avenue, Commission Training Room B
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

Order Instituting Rulemaking on the Commission's Own Motion to Comply with the Mandates of Senate Bill 1563 regarding deployment of Advanced Telecommunications Technologies.

The Workshop in the above-entitled matter may be held before Administrative Law Judge Kim Malcolm and technical staff.

# NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The Information and Management Services Division has prepared Draft Resolution M-4185 for the November 18, 2005 Commission meeting. The fee levels set by Draft Resolution M-4185 for passenger vehicle operators, vessel operators, commercial air operators and pipeline corporations are unchanged from the fee levels set for fiscal year 2004-05. The fee level set for the railroad corporations reflect a \$1,113,000 increase from the level set for fiscal year 2004-05 due to an increase in rail safety staffing and funding for a rail safety working group. Draft Resolution M-4185 is available at the Commission's website. Questions or comments on this draft resolution should be sent to the following by November 8, 2005: Mike Cooper, <a href="mailto:dmc@cpuc.ca.gov">dmc@cpuc.ca.gov</a>

The Draft Resolution M-4815 adopts level of Public Utilities Commission Transportation Reimbursement Account fees for fiscal year 2005-06 is available at the Commission's web site: <a href="http://www.cpuc.ca.gov/PUBLISHED/COMMENT">http://www.cpuc.ca.gov/PUBLISHED/COMMENT</a> RESOLUTION/50500.htm.

Contact person: Bob Benjamin @ (415) 703-5222 or bkb@cpuc.ca.gov

# Draft Resolution Extending and Revising Authority for Vessel Common Carriers to Adjust Fares and Rates Available for Public Review and Comment

A draft resolution (TL-19066) of the Consumer Protection and Safety Division that (1) extends for one year the authority granted to vessel common carriers (VCCs) by Resolutions TL-19042 and TL-19051 to adjust their passenger fares and freight rates without specific Commission authorization and (2) revises the authorized "zone of reasonableness" from 15% to 20% above current base fares and rates, will be on December 1, 2005, Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on Resolution TL-19066, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution. Resolution TL-19042, issued June 9, 2004, authorized VCCs to assess a surcharge of up to 15% to offset significant increases in fuel prices. The authority was extended until December 2, 2005, by Resolution TL-19051.

The draft resolution is available for review and comment. A copy may be obtained from, and any subsequent written comments should be submitted to:

Daily Calendar

Paul Wuerstle, Manager CPSD – Transportation Enforcement Branch California Public Utilities Commission 505 Van Ness Avenue, 2<sup>nd</sup> Floor San Francisco, CA 94102 Telephone: (415) 703-2183

An original and two copies of comments must be received by the Consumer Protection and Safety Division by November 21, 2005. Comments shall be limited to five pages in length and shall focus on factual, legal, or technical errors in the proposed resolution.

The Telecommunications Division has prepared Resolution T-16963 for the December 1, 2005, Commission Agenda. This resolution proposes the approval of the California High Cost Fund-A (CHCF-A) surcharge rate from 0.15% to 0.21%, effective January 1, 2006 and thereafter. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1). Any questions or comments should be directed to:

Hassan Mirza
Telecommunications Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102 or (415) 703-1638

#### http://www.cpuc.ca.gov/WORD\_PDF/COMMENT\_RESOLUTION/50746.doc

The Telecommunications Division has prepared Resolution T-16964 for the December 1, 2005, Commission Agenda. This resolution proposes the approval of the California High Cost Fund-B (CHCF-B) surcharge rate from 2.43% to 2.00%, effective January 1, 2006 and thereafter. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1). Any questions or comments should be directed to:

Hassan Mirza Telecommunications Division California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102 or (415) 703-1638

#### http://www.cpuc.ca.gov/WORD\_PDF/COMMENT\_RESOLUTION/50754.doc

The Telecommunications Division has prepared Resolution T-16965 for the December 1, 2005, Commission Agenda. This resolution proposes the approval of the Deaf and Disabled Telecommunications Program (DDTP) surcharge rate from 0.30% to 0.27%, effective January 1, 2006 and thereafter. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with Public Utilities Code Section 311(g)(1). Any questions or comments should be directed to:

Hassan Mirza Telecommunications Division California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102 or (415) 703-1638

### http://www.cpuc.ca.gov/WORD\_PDF/COMMENT\_RESOLUTION/50770.doc

The Telecommunications Division has prepared Resolution T-16966 for the December 1, 2005, Commission Agenda. This resolution proposes the approval of the Universal Lifeline Telephone Service (ULTS) surcharge rate from 1.55% to 1.29%, effective January 1, 2005 and thereafter. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with Public Utilities Code Section 311 (g)(1).

Any questions or comments should be directed to:

Hassan Mirza
Telecommunications Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102 or (415) 703-1638

# http://www.cpuc.ca.gov/WORD\_PDF/COMMENT\_RESOLUTION/50776.doc

The Telecommunications Division has prepared Resolution T-16967 for the December 1, 2005, Commission Agenda. This resolution will set the California High Cost Fund-A (CHCF-A) support for each of the small LECs for Calendar Year 2006. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with Public Utilities Code Section 311(g)(1).

Any questions or comments should be directed to:

Geraldine Carline Telecommunications Division California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102 or (415) 703-2114

#### http://www.cpuc.ca.gov/WORD\_PDF/COMMENT\_RESOLUTION/50805.doc

The Telecommunications Division has prepared Resolution T-16888 for the December 1, 2005, Commission Agenda. This resolution proposes the approval of the California Teleconnect Fund (CTF) surcharge rate from 0.16% to 0.13%, effective January 1, 2006 and thereafter. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with Public Utilities Code Section 311(g)(1).

Any questions or comments should be directed to:

Michael McNamara Telecommunications Division California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102 or (415) 703-2265

#### http://www.cpuc.ca.gov/WORD\_PDF/COMMENT\_RESOLUTION/50758.doc

#### **NEW FILINGS**

# 10/26/05 **AMENDMENT TO APPLICATION**

**A05-09-010** - Aero Airport Shuttle and Charter Service LLC, for authority to operate as a scheduled Passenger Stage Company between points in Lake County and the Sacramento International Airport; and to establish a Zone of Rate Freedom. **The Amendment consists of a change to the schedule and times of arrival and departure.** 

11/3/05

**A05-11-002 -** Nordar Systems LLC, for authority to operate as a passenger stage corporation between points in San Francisco, Alameda, Contra Costa, Santa Clara and San Mateo Counties and the San Francisco, Oakland and San Jose International Airports and to establish a zone of rate freedom (2723 37<sup>th</sup> Avenue, San Francisco, CA 94116; (415) 740-6358).

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

#### **NONE**

# DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

	ARDITATOR 5 REFORTS
11/4/2005	A.05-02-027 - In the Matter of the Joint Application of SBC Communications Inc. ("SBC") and
	AT&T Corp. ("AT&T") for Authorization to Transfer Control of AT&T Communications of
	California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San
	Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T's Merger With a
	Wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation; Alternate Proposed Decision of
	Commissioner Brown.
11/4/2005	A.05-04-020 - In the Matter of the Joint Application of Verizon Communications Inc. (Verizon) and
	MCI, Inc. (MCI) to Transfer Control of MCI's California Utility Subsidiaries to Verizon, Which
	Will Occur Indirectly as a Result of Verizon's Acquisition of MCI; Alternate Draft Decision of
	Commissioner Brown.

#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

10/31/05	Water 33	COBB MOUNTAIN WATER COMPANY, To increase its rates and revise its rules in compliance with Resolution W-4567. (anticipated effective 11/04/05)
11/01/05	Energy 3545G	SOUTHERN CALIFORNIA GAS COMPANY, Emergency 2005-2006 winter gas initiative in compliance with Decisioin 05-10-044 (anticipated effective 11/01/05)
11/02/05	Telecom 3355	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract (effective TBD)
11/02/05	Telecom 353	SBC LONG DISTANCE, LLC, Extend date of Promotion #322 (effective TBD)
11/02/05	Telecom 41	TCAST COMMUNICATIONS, INC., New Service Offering (effective TBD)

11/03/05	Energy 2666E-B	PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2666E, Establishment of a new preliminary statement for the Department of Energy Litigation Balancing Account (anticipated effective 06/23/05)
11/03/05	Energy 2675G	PACIFIC GAS & ELECTRIC COMPANY, Request for expedited implementation of natural gas 2005-2006 winter gas savings program for residential and small commercial gas customers (anticipated effective 11/18/05)
11/03/05	Energy 319E	SIERRA PACIFIC POWER COMPANY, Annual filing detailing the results of cost of capital trigger mechanism ( <b>effective TBD</b> )
11/03/05	Energy 3524G-A	SOUTHERN CALIFORNIA GAS COMPANY, Supplements A.L.No.3524G, Request to establish a new memorandum account for incremental call center costs (effective TBD)
11/03/05	Energy 749G	SOUTHWEST GAS CORPORATION, Update procurement charges applicable to Schedule GCP for CORE customers and the Transportation Franchise Fee surcharge and NONCORE customers in the Southern and Northern California divisions and the gas procurement in South Lake Tahoe (anticipated effective 11/07/05)
11/03/05	Telecom 241	COX CALIFORNIA TELCOM II, LLC., Individual Case Bases Contract (effective TBD)
11/03/05	Water 189-W	PARK WATER COMPANY, Step increase for attrition year 2006. (anticipated effective 01/01/06)
11/03/05	Water 358	SAN JOSE WATER COMPANY, To increase its rates as authorized in Decision 04-08-054. (effective TBD)

# ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

# **NONE**

# ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

#### **NONE**

MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

#### **NONE**

Daily Calendar

#### MISCELLANEOUS TELECOMMUNICATION MATTERS

#### **NONE**

#### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

# 10/31/05 ALJ Galvin

A.05-04-004 - Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2004 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and other Regulatory Accounts; for Recovery of a Nuclear Incentive Procedure Reward of \$12.6 million; and for Recovery of \$6.7 million Recorded in the Electric Energy Transaction Administration Memorandum Account.

# 11/4/05 ALJ Wong

A.04-12-004 - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services.

# ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

#### **NONE**

#### REMOVALS FROM CALENDAR

ALJ Reed

R.05-04-005 - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,

Evidentiary Hearing originally set for November 7 – 15 has been removed from the Calendar

# **NEW SETTINGS**

11/7/05 C.05-030 (LM) - Qwest Communications Corporation and Qwest !nterprise America, Inc. 10:00 a.m. Complainants, vs. Pacific Bell Telephone Company, dba SBC California, Defendant, **ALJ Bushey** Commission Courtroom, San Francisco Comr Bohn 11/22/05 R.03-10-003 (WS) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning 10:00 a.m. Community Choice Aggregation, ALJ Malcolm Commission Training Room B, San Francisco Comr Peevey

11/29/05 1:30 p.m. C.05-09-008 (PHC) - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant, Commission Courtroom, San Francisco

ALJ Grau

Comr Kennedy

12/28/05 A.05-08-034 (EH) - In the matter of the Application of Suburban Water Systems (U 339-W) for 10:00 a.m. authority to increase rates charged for water service by \$5,633,937 or 12.1% in fiscal 2006-2007, ALJ Grau \$1,640,549 or 3.1% in fiscal 2007-2008 and \$1,364,551 or 2.5% in fiscal 2008-2009, Junipero Sierra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA Comr Bohn (also December 29 - 30)

#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

11/7/05 C.05-030 (LM) - Qwest Communications Corporation and Qwest !nterprise America, Inc.

10:00 a.m. Complainants, vs. Pacific Bell Telephone Company, dba SBC California, Defendant, Commission Courtroom, San Francisco

**ALJ Bushey** 

Comr Bohn

11/14/05 NONE SCHEDULED

10:00 a.m.

11/21/05 NONE SCHEDULED

10:00 a.m.

#### FINAL ORAL ARGUMENTS (FOA)

#### NONE

#### **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference (ECP) = Expedited Complaint Procedure (CA) = Closing Argument (EH) = Evidentiary Hearing (OSC) = Order to Show Cause (LM) = Law & Motion(PPH) = Public Participation Hearing (WS) = Workshop(OA) = Oral Argument (IAM) = Initial Arbitration Meeting (FPH) = Full Panel Hearing

(M) = Mediation(AH) = Arbitration Hearing

11/7/05 C.05-030 (LM) - Qwest Communications Corporation and Qwest !nterprise America, Inc.

10:00 a.m. Complainants, vs. Pacific Bell Telephone Company, dba SBC California, Defendant,

**ALJ Bushey Commission Courtroom, San Francisco** 

Comr Bohn

11/7/05 I.05-09-005 (PHC) - Order Instituting Investigation to Facilitate Proactive Development of Transmission

10:00 a.m. Infrastructure to Access Renewable Energy Resources for California.

ALJ Halligan Commission Courtroom, San Francisco

Comr Grueneich 11/9/05 10:00 a.m. ALJ Patrick Comr Peevey **A.05-09-009** (**PHC**) - Application of Pacific Gas and Electric Company for Recovery of Franchise Fee Remittances Associated with Revenues for Repayment of the Rate Reduction Bonds. (U 39 E),

Commission Courtroom, San Francisco

**11/10/05** 10:00 a.m.

FC-015 (CITATION) - George Rizk, Joseph Eid, and Hashem Ahmad dba GGG Limousine – In the

matter of the Citation under Resolution ALJ-187,

ALJ Ryerson Commission Courtroom, San Francisco

11/14/05 10:00 a.m. R.05-02-023 (PHC) - Order Instituting Rulemaking to Revise Commission General Order Number 95

Pursuant to Decision 05-01-030,

ALJ Walker Comr Brown Commission Courtroom, San Francisco

11/14/05 7:00 p.m. ALJ McVicar Comr Bohn **A.05-08-006 (PPH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and

Related Matters:

A.05-08-007 A.05-08-008 A.05-08-010

A.05-08-010 A.05-08-011 A.05-08-012 A.05-08-013

City of Menlo Park Senior Center, 110 Terminal Avenue, Menlo Park, CA

Also:

11/21/05, 2:00 p.m. & 7:00 p.m., Lucerne Alpine Senior Center – Barnes Hall Room, 10<sup>th</sup> & Country Club Drive, Lucerne, CA

11/22/05, 2:00 p.m. & 7:00 p.m., Guerneville School District – Multi Purpose Room, 14630 Armstrong Woods Road, Guerneville, CA

11/28/05, 2:00 p.m. & 7:00 p.m., Redondo Beach City Hall Council Chambers, 415 Diamond Street, Redondo Beach, CA

11/15/05 11:00 a.m. ALJ Barnett Comr Bohn **A.02-11-044** (**Rehearing**) (**PHC**) - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and

**A.05-08-021** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,

Commission Courtroom, San Francisco

11/15/05 11:00 a.m. ALJ Ryerson Comr Bohn **A.05-08-018 (PHC)** - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,

Workers' Compensation Appeals Board – Hearing Room 3, 1880 North Main Street, Salinas, CA

11/15/05 2:00 p.m. ALJ Barnett Comr Brown **A.05-10-010** (**PHC**) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) for Approval of a Long-Term Gas Transportation Agreement with Guardian Industries Corp,

Commission Courtroom, San Francisco

11/17/05 9:30 a.m. ALJ Cooke Comr Peevey A.05-01-016 (EH) - Application of Pacific Gas and Electric Company for Authority to Implement

Default CPP Rate Options For Large Customers, and

A.05-01-017 - Application of San Diego Gas & Electric Company (U 902-E) for Adoption of a 2005 Default Critical Peak Pricing Structure for Commercial and Industrial Customers With Peak Demands Exceeding 300kW, and

A.05-01-018 - Southern California Edison Company's (U 338-E) Application for Approval of Rate Design Proposal for Large Customers,

Commission Courtroom, San Francisco

11/17/05 10:00 a.m. ALJ Walker Comr Bohn

A.05-10-005 (M) - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and

C.05-10-007 - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and

C.05-10-011 - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and C.05-09-011 - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and

C.05-09-012 - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and

C.05-09-027 - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, Commission Courtroom, San Francisco

11/17/05 2:00 p.m. & 7:00 p.m. **ALJ Barnett** Comr Bohn

A.02-11-044 (Rehearing) (PPH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and

A.05-08-021 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,

Fontana Performing Arts Center - Auditorium, 9460 Sierra Avenue, Fontana, CA

11/21/05 10:00 a.m. C.05-04-023 (EH) - Alant Corp. dba Circle Imports, James Speck, President, Complainant, vs. Southern California Edison, Defendant,

Junipero Sierra State Office Building, 320 West 4th Street, Conference Room A, Los Angeles, CA (also November 22)

ALJ Ryerson Comr Grueneich

11/22/05 A.05-07-010 (COMMISSIONER HEARING) - Application of PacifiCorp (U-901-E) and 10:00 a.m. MidAmerican Energy Holdings Company for Exemption Under Section 853(b) from the Approval **ALJ Kenney** Requirements of Section 854(a) of the Public Utilities Code with Respect to the Acquisition of PacifiCorp by MidAmerican, Comr Bohn

Commission Courtroom, San Francisco

11/22/05 10:00 a.m. ALJ Malcolm R.03-10-003 (WS) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,

Commission Training Room B, San Francisco

Comr Peevey

11/22/05 1:00 p.m. **ALJ Patrick** Comr Grueneich

A.05-06-023 (PHC) - Application of the County of Kern for an Order authorizing construction of a crossing at separated grades between Seventh Standard Road and the tracks of the Union Pacific Railroad, sometimes referred to as the "Seventh Standard Road Overhead," (PUC No. B-305.9A),

Commission Courtroom, San Francisco

11/28/05 R.05-06-040 (EH) - Order Instituting Rulemaking to Implement Senate Bill No. 1488 (2004 Cal. Stats.,

9:00 a.m. – Ch. 690 (Sept. 22, 2004)) Relating to Confidentiality of Information,

4:00 p.m. Commission Courtroom, San Francisco
ALJ Thomas (also November 29 – December 2)

Comr Grueneich

11/28/05 A.05-07-024 (AH) - Application of Pacific Bell Telephone Company, d/b/a SBC California for Generic

9:00 a.m. Proceeding to Implement Changes in Federal Unbundling Rules Under Sections 251 and 252 of the

ALJ Jones Telecommunications Act of 1996,

Comr Peevey Commission Courtroom, San Francisco (also November 29 – December 2)

11/20/05 A 05 06 006 (FU) Application of DACIEIC CAS

11/29/05 A.05-06-006 (EH) - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39-E), for

10:00 a.m. Approval of 2006 – 2008 Demand Response Programs and Budgets, and

ALJ Malcolm A.05-06-008 - Southern California Edison Company's (U 338-E) Application for Approval of Demand

Comr Peevey Response Programs for 2006-2008 and Cost Recovery Mechanism, and

A.05-06-017 - Application of San Diego Gas & Electric Company (U 902-E) for Approval of Demand

Response Programs and Budgets for Years 2006 through 2008,

Commission Courtroom, San Francisco

(also November 30 – December 2 and December 5)

11/29/05 A.05-06-014 (EH) - Application of San Diego Gas & Electric Company (U 902 E) for Approval of: (1)

10:00 a.m. Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs and ALJ Econome Expenses Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred

Comr Peevey During the Record Period October 1, 2003 through December 31, 2004,

Commission Courtroom, San Francisco (also November 30 – December 2 at 9:00 a.m.)

11/29/05 R.04-04-003 (PHC) - Order Instituting Rulemaking to Promote Policy and Program Coordination and

10:00 a.m. Integration in Electric Utility Resource Planning, and

ALJ Halligan & R.04-04-025 - Order Instituting Rulemaking to Promote Consistency in Methodology and Input

ALJ Brown Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing

Comr Peevey & for Qualifying Facilities,

Comr Kennedy

Comr Kennedy Commission Courtroom, San Francisco

11/29/05 C.05-09-008 (PHC) - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,

1:30 p.m. Commission Courtroom, San Francisco

ALJ Grau

11/30/05 A.05-08-006 (PHC) - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-ALJ McVicar 2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009,

ALJ Mc Vicar 2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009 Comr Bohn and

Related Matters: **A.05-08-007** 

A.05-08-008 A.05-08-009 A.05-08-010

A.05-08-011 A.05-08-012 A.05-08-013

Commission Courtroom, San Francisco

12/5/05 10:00 a.m. ALJ Brown Comr Peevey A.05-06-029 (EH) - Application of Pacific Gas and Electric Company for Approval of an Agreement Concerning Certain Generation Assets Known As "Contra Costa 8" Pursuant to A Settlement and Release of Claims Agreement Approved by the Commission on January 14, 2005, for Authority to Recommence Construction, and for Adoption of Cost Recovery and Ratemaking Mechanisms Related to the

Acquisition, Completion, and Operation of the Assets. (U 39 E),

Commission Courtroom, San Francisco

(also December 6 - 9)

12/12/05

C.00-05-010 (EH) - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and

11:00 a.m. Related Matters: C.00-05-011 ALJ Brown Comr Bohn C.00-05-012

Junipero Sierra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

(also December 13 - 16)

12/13/05

**A.04-01-034** (EH) - In the Matter of the Application of Southern California Gas Company For

10:00 a.m. Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G),

**ALJ Wong** Commission Courtroom, San Francisco

Comr Brown (also December 14 - 15)

12/16/05

C.05-10-034 (ECP) - Linda Susan Shore, Complainant, vs. SBC California, Defendant,

11:00 a.m. **ALJ Barnett**  Junipero Sierra State Office Building, 320 West 4th Street, Conference Room A, Los Angeles, CA

12/16/05

C.05-08-019 (ECP) - Carolyn Lewis, Complainant, vs. Pacific Bell Telephone Company, dba SBC

12:00 noon California, Defendant,

**ALJ Barnett** 

Junipero Sierra State Office Building, 320 West 4th Street, Conference Room A, Los Angeles, CA

12/16/05

C.05-10-022 (ECP) - Jerry Teachout, Complainant, vs. Verizon Wireless, Defendant,

1:00 p.m. **ALJ Barnett**  Junipero Sierra State Office Building, 320 West 4th Street, Conference Room A, Los Angeles, CA

12/28/05 10:00 a.m. A.05-08-034 (EH) - In the matter of the Application of Suburban Water Systems (U 339-W) for authority to increase rates charged for water service by \$5,633,937 or 12.1% in fiscal 2006-2007, \$1,640,549 or

3.1% in fiscal 2007-2008 and \$1,364,551 or 2.5% in fiscal 2008-2009,

ALJ Grau Comr Bohn

Junipero Sierra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

(also December 29 - 30)

1/5/06

10:00 a.m. ALJ Cooke A.05-06-028 (EH) - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,

Commission Courtroom, San Francisco

Comr Peevey

(also January 6; January 9 - 13; and January 17 - 19) (Note: Hearing will start at 10:00 a.m. on the

1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)

1/9/06 10:00 a.m. **ALJ Barnett** 

Comr Bohn

A.02-11-044 (Rehearing) (EH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and

A.05-08-021 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008.

in Fontana, (location to be announced)

(also January 10 - 12)

1/9/06 A.05-04-015 (Phase I) (EH) - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 10:00 a.m.

Daily Calendar

ALJ TerKeurst Transmission Line Project, and

Comr I.05-06-041 - Order Instituting Investigation on the Commission's Own Motion into Methodology for Grueneich

Economic Assessment of Transmission Projects, Commission Courtroom, San Francisco

(also January 10 - 13)

1/9/06 C.05-028 (EH) - ABB Inc., Complainant, vs. Southern California Gas Company, Defendant, 10:00 a.m. Commission Courtroom, State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

ALJ Ryerson (also January 10 - 13)

Comr Grueneich

1/17/06 A.05-03-001 (EH) - Application of Pacific Gas and Electric Company for Adoption of Policy and 10:00 a.m. Process For Acquisition of Incremental Core Gas Storage in Compliance with Ordering Paragraph 5 of

ALJ Wong Decision 04-09-022, And for Adoption of a Core Reliability Planning Standard, Commission Courtroom, San Francisco Comr

(also January 18 - 20 at 9:00 a.m.) Grueneich

1/18/06 C.05-07-007 (EH) - The Painted Turtle, Complainant, v. Southern California Edison Company,

9:30 a.m. Defendant,

Junipero Sierra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA ALJ Econome

Comr Brown

1/18/06 A.02-11-044 (Rehearing) (EH) - In the Matter of the Application of SAN GABRIEL VALLEY

10:00 a.m. WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana **ALJ Barnett** Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in

2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and Comr Bohn

> A.05-08-021 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2%

in July 2008,

**Commission Courtroom, San Francisco** 

(also January 19 – 20)

1/18/06 R.04-04-003 (EH) - Order Instituting Rulemaking to Promote Policy and Program Coordination and

10:00 a.m. Integration in Electric Utility Resource Planning, and

ALJ Halligan & R.04-04-025 - Order Instituting Rulemaking to Promote Consistency in Methodology and Input

Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing ALJ Brown Comr Peevey & for Qualifying Facilities,

Commission Courtroom, San Francisco Comr Kennedy

(also January 19 - 20; January 23 - 27; and January 30 - February 3 at 9:30 a.m.)

1/23/06 A.05-06-018 (EH) - In the Matter of the Application of Sierra Pacific Power Company for General Rate

10:00 a.m. Relief and for Authority to Increase its Electric Rates and Charges for Electric Service,

ALJ McKenzie **Commission Courtroom, San Francisco** 

Comr Bohn (also January 24 - 27) 1/24/06 10:00 a.m. ALJ McVicar Comr Bohn

A.05-08-006 (EH) - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters:

A.05-08-007 A.05-08-008 A.05-08-009 A.05-08-010 A.05-08-011 A.05-08-012 A.05-08-013

Commission Courtroom, San Francisco

(also January 25 - 27)

1/30/06 10:00 a.m. ALJ Cooke A.05-03-015 (EH) - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,

Commission Courtroom, San Francisco

Comr Grueneich (also January 31 - February 3 and February 6 - 10) (Note: Hearing will start at 10:00 a.m. on the

1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)

2/2/06

C.05-07-001 (EH) - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric

Company (U 902-M), Defendant, 10:00 a.m.

**ALJ Barnett** 

San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA

Comr Brown (also February 3)

2/21/06 10:00 a.m. A.05-023 (EH) - Application of Southern California Edison Company (U 338-E) To Establish

Marginal Costs, Allocate Revenues, And Design Rates,

**ALJ DeBerry** 

Commission Courtroom, San Francisco

Comr Bohn

(also February 22 – 24 and February 27 – March 3 at 9:30 a.m.)

3/6/06

A.04-08-018 (EH) - In the Matter of the Application of Southern California Gas Company to

9:00 a.m.

Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,

Commission Courtroom, San Francisco **ALJ Wong** 

Comr Brown

(also March 7 - 10)

4/11/06

10:00 a.m. **ALJ Halligan**  A.02-11-017 (PHC) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and

Comr Peevey

I.03-01-012 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,

Service and Facilities of Pacific Gas and Electric Company, and

A.02-09-005 - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),

Commission Courtroom, San Francisco

4/24/06 9:30 a.m. A.02-11-017 (EH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and

ALJ Halligan Comr Peevey

I.03-01-012 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and

**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),

Commission Courtroom, San Francisco (also April 25 – 28 and May 1 - 5)

7/10/06 A.05-04-015 (Phase 2) (EH) - In the Matter of the Application of Southern California Edison Company 10:00 a.m. (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2

ALJ TerKeurst Transmission Line Project,

Comr Commission Courtroom, San Francisco

Grueneich (also July 11 - 14)

7/24/06 10:00 a.m. ALJ Cooke Comr Kennedy **A.04-09-019** (EH) - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and

Future Costs in Connection Therewith in Rates,

Commission Courtroom, San Francisco

(also July 25 - 28)

### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

# <u>All-Party Meeting – I05-09-005: OII TO FACILITATE PROACTIVE DEVELOPMENT OF TRANSMISSION</u> INFRASTRUCTURE TO ACCESS RENEWABLE ENERGY RESOURCES OF CALIFORNIA

November 7, 2005

9 am – 10 am

California Public Utilities Commission
505 Van Ness Avenue
(Corner of Van Ness Avenue and McAllister Street)
San Francisco

There will be an all-party meeting with Commissioner Dian M. Grueneich regarding the Order Instituting Investigation to facilitate proactive development of transmission infrastructure to access renewable energy resources for California.

#### NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

10/31/05 A05-04-020 Verizon Communications Inc. and MCI, Inc., for authorization to

transfer control of MCI's California Utility Subsidiaries to Verizon, which will occur indirectly as a result of Verizon's

acquisition of MCI.

Summary: On October 26, 2005, Michelle Robinson, Vice President-Regulatory, Verizon California Inc. (Verizon), met with Peter Hanson, advisor to Cmmr. Brown, in San Francisco. Also present were Aram Shumavon, advisor to Cmmr. Brown, Kelly Hymes, advisor to Cmmr. Grueneich, and Elaine Duncan, Vice President and General Counsel of Verizon, Richard Severy, Director-State Regulatory, Western Region, MCI, Inc., and Hojoon Hwang of Munger, Tolles & Olson, LLP. Written materials were used. Public version of the materials is attached to the notice; and the confidential portion is filed under seal pursuant to confidentiality agreements in this proceeding. Robinson encouraged the Commission to vote in support of Cmmrs. Kennedy and Peevey's proposed decision. Robinson emphasized the consumer benefits that will flow to Californians as a result of the transaction. Severy and Robinson described the benefits of the merger for Enterprise, other business and mass market customers. Duncan reviewed the merits of the Draft Decision's correct conclusion that Public Utilities Code Section 854(b) does not apply and that hearings are not necessary. Hwang and Severy discussed the limited nature of MCI's fiber facilities in Verizon's California service territory, the presence of competitive alternatives and lack of barriers to entry.

Filer: Verizon California Inc. and MCI, Inc.

Contact: Sonja Killingsworth Phone: (415) 474-4921

Email: sonja.d.killingsworth@verizon.com

11/3/05 A05-02-027

SBC Communications Inc. and AT&T Corp., for authorization to transfer control of AT&T Communications of California (U 5002-C), TCG Los Angeles, Inc. (U 5462-C), TCG San Diego (U 5389-C), and TCG San Francisco (U 5454-C) to SBC, which will occur indirectly as a result of the merger of AT&T with a wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation.

Summary: On September 31, 2005, Rhonda Johnson, Executive Director – Regulatory, SBC California (SBC CA), met with Kelly Hymes, advisor to Cmmr. Grueneich, in San Francisco. Also present were Aram Shumavon, advisor to Cmmr. Brown, Peter Hayes, General Manager – Regulatory, and Eric Batongbacal, Executive Director – Regulatory, for SBC CA. Written materials were used. A redacted version of the materials is attached to the notice; its confidential part is submitted under seal with a motion for leave to file under seal, filed concurrently with the notice. SBC CA's representatives emphasized that the recent approvals from the Department of Justice and the Federal Communications Commission build further support for the Commission's approval of the Peevey-Kennedy alternate proposed decision on November 18, 2005.

Filer: SBC California Contact: Thomas Selhorst

Phone: (415) 778-1482

Email: thomas.selhorst@sbc.com